

KATHISMATA

Κάτε πλαγή Ιωσήφ
* HANNA AYOUB *

Ἦχος Δ' Δι

120

Come, ye faith-ful, let us see where Christ the Sav-ior hath been
 born; let us fol-low with the kings, ē-ven the Ma-gi from the
 East, un-to the place where the star doth di-rect their jour-ney.
 For there the An-gels' hosts sing prais-es cease-less-ly; shep-
 -herds in the field of-fer a fit-ting song, while say-ing,
 Glo-ry in the high-est to Him this day born-with-in the
 cave from the pure Vir-gin and The-o-to-ko-s in Beth-
 le-hem of Ju-de-a.
 Glo-ry to the Fa-ther and to the Son, and to the Ho-ly Spir-

it. Both now and ev-er; and un- to thē ag- - -es of ag- - es. A-

- - - - - men.

Come, ye faith- - - ful_, let__ us see where Christ the Sav- ior hath
been born; let us fol- - - low__ with__ the kings, ē- ven the Ma- gi from

thē East, un- to the place where the star doth di- -rect__ their jour- - -ney__.

For there__ thē__ An- - gels' hosts sing prais- es cease- less- ly;

shep- - - herds_ in__ the field of- - - - -fer a fit- ting song, while say-

- - -ing, Glo-ry in the high- - - est to Him this day born_ with- in the__

cave__ From__ the pure Vir- -gin and The- -o- -to- - - -kos in

Beth- le- hem of__ Ju- -de- - - - - a.

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Mhy, O Mar- - -y__, marv- - 'lest thou, a- mazed at that which is in

Thee? Be- cause I__ have__ giv- - -en birth in time un-to the time- less

Son yet none hath taught me con- cern- ing my Child's con- cep- - - - tion__:

with- out__ a__ man__ am I, how shall I bear__ a Son? Who__

hath__ ev- - -er seen a birth with-out__ man's__ seed? But, as is writ- ten__,

where God will- - - eth, the or- - der of na- - - ture__ is o- ver- come.

Lo, Christ__ is born__ now of the pure Vir- - - gin in Beth- le- hem

of__ Ju- de- - - - - - - - a.

Glo- ry to the Fa- ther and to the Son, and to the Ho- ly Spir-

it. Both now and ev- er; and un- to the ag- - - - es of ag- - es. A-

- - - - - men.

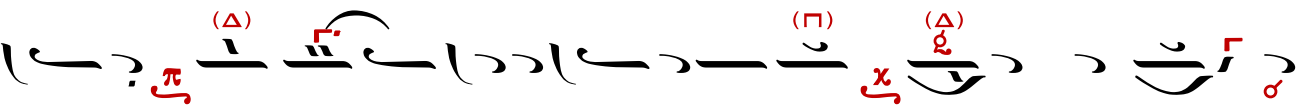




W hy, O Mar- - - y_, marv- - 'lest thou, a- mazed at that which_ is in
 Thee? Be- cause I_____ have_ giv- - -en birth in time un-to the time- -
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 o- ver- - come_. Lo, Christ__ is born__ now of the pure Vir- - - gin
 in Beth- le- hem of__ Ju- de- - - - - - a.

H e Whom noth- - -ing__ can__ con- tain, how is He held with- in a
 womb? And while in__ His__ Fath- - er's arms, how in His Moth-er's pure em-
 brace? Such is His will and good pleas-ure, and as__ He know- - - -eth__

For be- - - ing__ with- - out flesh, He__ took flesh__ will-ing- ly; for__
us__, He__ Who Is be-came what He__ was__ not. With- out for- - sak-
ing His own na- - - ture, He hath par-tak- en__ of what we__ are__. For
Christ__ is born__ now, two- fold in na- - - ture, to fill Heav- en__ with
man- - - - - kind.

Glo- ry to the Fa-ther and to the Son, and to the Ho- ly Spir-
it. Both now and ev-er; and un- to thē ag- - - -es of ag- - es. A-
- - - - - men.

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 -eth__ For be- - - ing__ with- - out flesh, He took flesh will- -ing-

 -ly; for__ us__, He__ Who Is be- came what He__ was not. With-

 out for- sak- ing His own na- - - ture, He hath par- tak- - en__ of what we_

 are__. For Christ__ is born__ now, two- - fold in na- - -

 ture, to fill Heav- - en__ with man- - - - - kind.